

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
3404 E. Harmony Road  
Mail Stop 35  
Fort Collins, Colorado 80528

PATENT APPLICATION

ATTORNEY DOCKET NO. 200208333-1

Inventor(s): **Rajnish KUMAR et al.**

Confirmation No.: 2930

Application No.: 10/632,403

Examiner: Kamal B DIVECHA

Filing Date: July 31, 2003

Group Art Unit: 2451

Title: **FORTUITOUS COMBINATIONS OF AD-HOC AVAILABLE SETS OF DIFFERENT ELECTRONIC DEVICES  
TO RESPOND TO USER JOBS**

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Response/Amendment | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below   | <input type="checkbox"/> Supplemental Declaration           |
| <input checked="" type="checkbox"/> No additional fee  |   |
| <input type="checkbox"/> Other                         |   |

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |   |   |  |  |             |                           |
|---|---|---|--|--|-------------|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 14  | MINUS                                       | 20   | = 0  | X \$52      | \$ 0                      |
| INDEP.<br>CLAIMS  | 3   | MINUS                                       | 3  | = 0  | X \$220     | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  | + \$390     | \$ 0                      |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$130 | <input type="checkbox"/> 2nd Month<br>\$490 | <input type="checkbox"/> 3rd Month<br>\$1110 | <input type="checkbox"/> 4th Month<br>\$1730 |             | \$ 0                      |
| OTHER FEES  |   |   |  |  |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |   |   |  |  |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Rajnish KUMAR et al.

By: /Ashok K. Mannava/

Ashok K. Mannava

Attorney/Agent for Applicant(s)

Reg No. : 45,301

Date : April 20, 2010

Telephone : (703) 652-3822